DEPARTMENT OF HEALTH – TWO-PARTY AGREEMENT INFORMATION SHEET DH1122-A

| | | | GEN | ERA | L CONTRACT D | ESC | RIPTIC |
|---|-------------|--|--------------------|--|--------------------|---------------|--------------|
| | | | | | | | |
| | | GE | NERAL INFORI | MATI | ON | | |
| AGREEMENT (if applicable) | NUMBER | | | | | | |
| | PINELLAS/EN | | LLAS/ENVIRON | | | | |
| CHD/DIVISION/OFFICE | | HEALTH/CHILD CARE LICENSING PROGRAM | | | | | |
| CONTRACT TYPE F | | RA-R | EVENUE AGRE | NT | | | |
| CONTRACT AMOUNT \$660,02 DATE OF EXECUTION | | 022.00 | | | | | |
| | | ОСТ | OCTOBER 1, 2019 | | | | |
| | | | SEPTEMBER 30, 2019 | | | | |
| | | | SEPTEMBER 30, 2020 | | | | |
| | | FS 402.306 CH 61-2681 | | | | | |
| | CONTRAC | | AGER INFORM | IATIO | ON | | |
| LAST NAME | BORNOFF | | FIRST NAME | FAIT | гн | | |
| PHONE | 727-507-48 | 357 | EXTENSION | | | | |
| DATE OF LAST DOH CERTIFICAT | | ATION: | 11-29-2017 | | | | |
| DATE OF ADV. ACCOUNTABILITY or FCCM | | | 5-30 | 0-2018 | | | |
| | VEN | NDOR I | NFORMATION | | | | |
| VENDOR ID | | | | | | | |
| VENDOR NAME | | JUVENILE WELFARE BOARD OF PINELLAS COUNTY | | | | | |
| ADDRESS | | 14155 58 TH ST. NORTH, SUITE 100 | | | | | |
| CITY/STATE/ZIP CLEAR\ | | | RWATER, FL 33701 | | | | |
| CONTACT E-MAIL | | | CHERYL MILLER | | | | |
| ADDRESS | | cmiller@jwbpinellas.org | | | | | |
| PHONE NUMBER 727- 4 | | 453 -5617 | | | | | |
| | | | | | II: CONTRACT | | |
| Contract Ac provider. | tions are a | II acti | ons related to | the | contract after the | initial execu | ition of the |
| Action Type | tion Action | | Effective Date | Effective Date Execution Date Brief Descri | | | |
| 71. * | | | | | | | |
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